

**BALLOT QUESTION ADVOCACY GROUP
SUMMARY OF CAMPAIGN CONTRIBUTIONS AND EXPENSES
2000 PRIMARY AND GENERAL ELECTIONS**

1BA64

State of Nevada

Fire Safety Initiative

Name of Ballot Question Advocacy Group (print)

2300 S Jones Blvd Bldg 100 Ld 89144

Mailin address (include city and zip code)

Telephone Number

REPORT NUMBER 1 - DUE AUGUST 29, 2000

FILED

Report Period Began: December 19, 1998
Report Period Ends: August 23, 2000

SEP 11 2000

Cash on hand from previous campaign _____ (complete for Report Number 1 only)

Dean Heller
Secretary of State

CONTRIBUTIONS SUMMARY

1. Total Amount of contributions in excess of \$100
2. Total amount of contributions of \$100 or less
Actual number of contributions of \$100 or less _____
3. Interest and income earned, if any
4. **TOTAL AMOUNT OF ALL CONTRIBUTIONS**
(add lines 1 through 3)

1,200.00
0
0
1,200.00

EXPENSES SUMMARY

5. Total amount of expenses in excess of \$100
6. Total amount of expenses of \$100 or less
7. Expense for filing fee
8. **TOTAL AMOUNT OF ALL EXPENSES**
(add lines 5 through 7)

0
0
0
0

If no contributions or expenses are listed during this Report Period, only this page of the report needs to be filed with your filing officer.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on

Date

Signature of Authorized Group Member

Aug 29 2000 Rolf Jalun

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